



SHRI L.P. RAVAL EDUCATION TRUST'S

SHRI L.P. RAVAL COLLEGE OF MASS MEDIA & MANAGEMENT STUDIES

(Affiliated to the University of Mumbai)

Raval Nagar, Near New Post Office, Near Rly. Station, Mira Road (E). Dist. - Thane - 401 107,

Affix
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For College

Course Admitted to:F.Y.B.A.F. Year : 2021-22

Form No:

Use only

Admission Date:

Kindly read important notes before filling in the form:

1. Use black ink to fill the form and Do NOT overwrite.
2. Fill in all fields in CAPITAL letters only.
3. Strike off whichever is NOT applicable.

 Student should sign strictly inside
this box only with black ink
College Code
1040

1. Personal Information Section

| | | Last Name | First Name | Middle Name |
|--|-----------------------|--|---|-------------|
| Name of the Student: | | | | |
| (In case of Change of name, write the current name, Provide valid documents for name change) | | | | |
| Name of the Student in Devnagri Script | | | | |
| Father's Name: | | | | |
| Mother's Name:(Name before her marriage) | | | | |
| Spouse' Name: | | | | |
| Previous name of the students(In case of Changed name) | | | | |
| Reason for name change: Willingly / After Marriage | | Marital Status: Unmarried / Married / Divorced / Widowed / Deserted | | |
| Date of Birth (DD/MM/YYYY): / / | | Gender: Male / Female | | |
| Place of Birth: | | Blood Group with Rh: | | |
| Religion: | | Citizen of (Country's name): | | |
| Address for Correspondence | | | | |
| State: | District: | Tahsil: | City /Town/Village: | |
| Address (house no. street/area etc.) | | PIN Code: | | |
| Permanent Address [write only if it is different from 'Address for Correspondence'] | | | | |
| State: | District: | Tahsil: | City /Town/Village: | |
| Address (house no. street/area etc.) | | PIN Code: | | |
| Contact Details | | | | |
| Phone # 1: | Area STD Code: | Phone No.1: | Phone No.2: | |
| Mobile No. | Email ID: | | | |
| 2. Legal Reservation information Section- Attaching a proof of the reserved category applied for is a must. | | | | |
| State of Domicile: | | Category: Open/Reserved | If Reserved: SC/ST/DT(A)/NT(B)/MTC/NT(D)/OBC/SBC | |

| | | |
|---------------|-------------------|---|
| Caste: | Sub Caste: | If Physically Challenged: Visually Impaired /Speech and / or hearing Impaired / Orthopedic Disorder or Mentally Retarded |
|---------------|-------------------|---|

3. Social Reservation Information Section [check(✓) whichever is applicable, write name of supporting document attached in section 6

Ex-Serviceman/ward of Ex-Serviceman Member of Project Affected Family Active - Serviceman/Ward of Active Serviceman
Member of Earthquake Affected Family Freedom Fighter / Ward of Freedom Fighter Member of Flood / Famine Affected Family
Ward of Primary Teacher Resident of Tribal Area Ward of Secondary Teacher Kashmiri Migrant Deserted / Divorced /Widowed Women

| | |
|---|-----------------------------------|
| Occupation of the Guardian: Service/Business/Profession/Farmer/ Laborer/Retired | Total Annual family income in Rs. |
|---|-----------------------------------|

4. Educational Details [write 'Yes' in last column, against the qualifying examination, on basis of which you are seeking admission to the said course write NO in front of other examination]

| Name of Examination | Name of Board / University | Name of School/College | Date of Passing (DD/MM/YYYY) | Examination Seat No. | Degree / Passing Certificate No. | Grade / Total Marks Obtained | Out of | Qualifying Examination (YES/NO) |
|----------------------------|----------------------------|------------------------|------------------------------|----------------------|----------------------------------|------------------------------|--------|---------------------------------|
| Std 10 th | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| Std 12 th (HSC) | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

5. List of Subject

| FIRST SEMESTER | | | SECOND SEMESTER | | |
|----------------|-------------------------------------|--|-----------------|-------------------------------|--|
| 1 | Financial Accounting-I | | 1 | Financial Accounting-II | |
| 2 | Cost Accounting - I | | 2 | Auditing - I | |
| 3 | Financial Management-I | | 3 | Innovative Financial Services | |
| 4 | Business Communication-I | | 4 | Business Communication-II | |
| 5 | Foundation Course-I | | 5 | Foundation Course-II | |
| 6 | Commerce (Business Environment) - I | | 6 | Business Law - I | |
| 7 | Business Economics-I | | 7 | Business Mathematics | |

6. Check list of documents to be attached: ✓

| Sr.no | Name of the Document / Certificate | Original/Attested true Copy | Document attached (Yes/No) |
|-------|--|-----------------------------|----------------------------|
| 1 | Passing Certificate of Std 10 th | | |
| 2 | Statement of Marks of Std 12 th / Passing Certificate of Std 12 th | | |
| 3 | Leaving Certificate | | |
| 4 | Certificate of Caste with Category | | |
| 5 | Non-Creamy Layer Certificate | | |
| 6 | Proof of residential address | | |
| | | | |

7. Other Information Section Employed / Unemployed I Do you wish to join NCC/NSS Yes / No

| | |
|----------------------|------------------------------------|
| Mother Tongue | Hobbies and Other Interests |
| | |

8. Declaration by Student

I hereby declare that; I have read the Rules related to admission and the information filled in by me in this form is accurate and true to the best of my knowledge. I will be responsible for any discrepancy arising out of the form signed by me. I Undertake that in the absence of any document the final admission will not be granted and / or admission will stand canceled.

I understand and I agree that:

1. No refund & transfer of fees is allowed once admission is done.
2. If any PDC/CDC is returned, a penalty of Rs. 600/- will be charged.
3. I also undertake that I shall be paying the entire amount of my college fees according to the following schedule:

a) 1st Installment Rs. at the time of admission.

b) 2nd Installment Rs. on or before 15th September 2021.

I agree that if I fail to pay the above-mentioned fees on time as mentioned above, I shall be liable to pay a penalty of Rs. 500/- and also penalty of Rs. 10/- per day till the date of payment.

Place:

Date

Signature of the Student

RULES OF ADMISSION

1. Admission will be cancelled if attendance for classroom lectures falls short of 75% of Lectures

2. A Student seeking admission to the college shall have to present himself along with an application in the prescribed form duly filled in and signed by his parent/guardian, for an interview with the principal. No admission shall be regarded as duly granted by the authority of the principal if the necessary fees have not been paid in the college office.
3. Admission is valid only for one academic year and is required to be renewed by application in the prescribed form for every subsequent year of study in the college office.
4. Normally a student of this college who has qualified himself for admission to a higher class will be admitted to such a class, provided an application for the purpose in the prescribed form duly filled in has been submitted along with the necessary fees within the notified period, by the student.
5. Once a student is admitted to the college, he shall be liable to pay the full fees for the whole year.
6. Refund of fees, if any, will be made as per the rules of the University of Mumbai.
7. A student must take admission and pay fees on the day and date on which the admission is granted.
8. If there is any change in address or phone numbers mentioned in this form, you must notify the office within 15 days of the change.

9. Declaration by guardian (to be filled in for students less than 18 completed years of age only)

I have permitted my son/daughter /ward to join your college. The information supplied by him/her is correct to the best of my knowledge. I have acquainted myself with the Rules and Regulations of the college and shall see that he/she observes the same.

Place:

Date

Signature of the Guardian

10. For College / Institution Use Only

| Designation | Remarks / Particulars/ Recommendations | Signature and Date |
|-----------------|--|--------------------|
| Admission Clerk | | |

| | | |
|------------------------------------|--|--|
| | | |
| Admission Committee | | |
| Accountant / cashier | | |
| Registrar/Office Superintendent | | |
| Principal / Director | | |