## SHRI L.P. RAVAL EDUCATION TRUST'S



State of Domicile:

SHRI L.P. RAVAL COLLEGE OF MASS MEDIA & Affix MANAGEMENT STUDIES Recent Coloured (Affiliated to the University of Mumbai) Photograph here Raval Nagar, Near New Post Office, Near Rly. Station, Mira Road (E). Dist. - Thane - 401 107, **For College** Course Admitted to: F.Y.B.Sc.H.S. Year: 2021-22 Form No: Admission Date: Use only Kindly read important notes before filling in the form: 1. Use black ink to fill the form and Do NOT overwrite. **College Code** Student should sign strictly inside 2. Fill in all fields in CAPITAL letters only. 1040 this box only with black ink 3. Strike off whichever is NOT applicable. 1. Personal Information Section Last Name First Name Middle Name Name of the Student: (In case of Change of name, write the current name, Provide valid documents for name change) Name of the Student in Devnagri Script Father's Name: Mother's Name: (Name before her marriage) Spouse' Name: Previous name of the students (In case of Changed name) Reason for name change: Willingly / After Marriage Marital Status: Unmarried / Married / Divorced / Widowed / Deserted Date of Birth (DD/MM/YYYY): Gender: Male / Female Place of Birth: **Blood Group with Rh: Religion:** Citizen of (Country's name): **Address for Correspondence** District: Tahsil: City /Town/Village: State: Address (house no. street/area etc.) PIN Code: Permanent Address [write only if it is different from 'Address for Correspondence] Tahsil: State: District: City /Town/Village: Address (house no. street/area etc.) PIN Code: **Contact Details** Phone # 1: Area STD Code: Phone No.1: Phone No.2: Email ID: Mobile No. 2.Legal Reservation information Section (Attaching a document for the reserved category applied is a must)

Category: Open/Reserved

**If Reserved:** SC/ST/DT(A)/NT(B)/MTC/NT(D)/OBC/SBC

Caste:			Sub Caste:				If Physically Challenged: Visually Impaired / Speech and / or hearing Impaired / Orthopedic Disorder or Mentally Retarded								
3. Social Reservation Information Section [check( ✓ ) whichever is applicable, write name of supporting document attached in section 6															
□Ex-Ser	viceman	/ward of Ex-Service	man□Me	mber of Project	: Affected F	amily	y□Ac	ctive – Servicer	man/	Ward of Activ	ve Service	man			
□Member of Earthquake Affected Family □Freedom Fighter / Ward of Freedom Fighter □Member of Flood / Famine Affected Family															
□Ward	of Prima	ry Teacher □Reside	ent of Trib	al Area □Ward	of Second	ary T	each	er □Kashmiri	i Migr	ant □Deserte	ed / Divord	ced /\	Widowed '	Women	
Occupation of the Guardian: Service/Business/Profession/Farmer/ Lab					bore	rer/Retired Total Annual family income in Rs.									
4. Educ	ational	<b>Details</b> [write 'Ye	s' in last	column, again	st the qua	alifyir	ng ex	xamination, o	on ba	sis of which	ı you are	seek	ing admi	ssion to th	e
said cou	urse wr	ite NO in front of	other exa	mination]					_						
Name Examin		Name of Board / University		Name of ool/College	Dat ge Pas			Examination Seat No.	n Degree / Passing		Grade / Total		Out of	Qualify Examina	_
LXCITIII	iation	Oniversity	Jen	ooi, conege	(DD/MM/Y		()			Certificate Marks		OI	(YES/NO)		
										No.	Obtain	ied			
Std 1	10 <sup>th</sup>														
Std 1	1.2th														
(HS															
5. List o	of Subje	ct	·												
FIRST S	EMESTI	ER					SI	ECOND SEME	ESTE	R					
1 Foo	od Prod	uction & Patisser	ie I				1	Food Production & Patisserie II							
2 Foo	Food & Beverage Service I					2	Food & Beverage Service II								
3 Fro	Front Office I					3	Front Offic	Front Office II							
4 Ho	Housekeeping I					4	Housekeep	Housekeeping II							
5 Ro	5 Room Division Management (Practical) I					5	Room Division Management (Practical) II								
6 Communication Skill I (English & French)					6	Communication Skill II (English & French)									
7 Information Technology					7	Principles of Hotel Accountancy									
8 Fo	8 Food Safety & Nutrition					8	Principles	Principles of Management							
<u> </u>					<u> </u>										
6. Chec	k list of	documents to be	e attache	d: <b>✓</b>											
Sr.no Name of the		e Document / Certificate				Original/Attested true Copy			ру	Document attached					
								(Yes/N			/No)				
1	Passing Certificate of Std 10 <sup>th</sup>														
2	2 Statement of Marks of Std 12 <sup>th</sup> / Passing Certificate of Std 12 <sup>th</sup>				+										
3	3 Leaving Certificate				$\dagger$				$\dashv$						
4	4 Certificate of Caste with Category				+				-						
5	5 Non-Creamy Layer Certificate				$\dashv$										
6	6 Proof of residential address				+										
							+								
7. Othe	er Inforr	nation Section		Employed /	Unemplo	yed	l Do	you wish to j	join N	NCC/NSS Ye	s / No				
Mother	r Tongu	e		Hobbie	es and Otl	her I	nter	ests							

8. Declaration by Student							
I hereby declare that; I have read the Rules related to admission and the information filled in by me in this form is accurate and true to the best of my knowledge. I will be responsible for any discrepancy arising out of the form signed by me. I Undertake that in the absence of any document the final admission will not be granted and / or admission will stand canceled.							
I understand and I agree	that:						
<ol> <li>No refund &amp; transfer of fees is allowed once admission is done.</li> <li>If any PDC/CDC is returned, a penalty of Rs. 600/- will be charged.</li> <li>I also undertake that I shall be paying the entire amount of my college fees according to the following schedule:</li> </ol>							
a) 1 <sup>st</sup> Installment Rs at the time of admission.							
b) 2 <sup>nd</sup> Installn	nent Rs on or before 15 <sup>th</sup> September 2021.						
I agree that if I fail to pay the above-mentioned fees on time as mentioned above, I shall be liable to pay a penalty of Rs. 500/-and also penalty of Rs. 10/- per day till the date of payment.							
Place:							
Date		Signature of the Student					
RULES OF ADMISSION							
<ol> <li>Admission will be cancelled if attendance for classroom lectures falls short of 75% of Lectures</li> <li>A Student seeking admission to the college shall have to present himself along with an application in the prescribed from duly filled in and signed by his parent/guardian, for an interview with the principal. No admission shall be regarded as duly granted by the authority of the principal if the necessary fees have not been paid in the college office.</li> <li>Admission is valid only for one academic year and is required to be renewed by application in the prescribed form for every subsequent year of study in the college office.</li> <li>Normally a student of this college who has qualified himself for admission to a higher class will be admitted to such a class, provided an application for the purpose in the prescribed form duly filled in has been submitted along with the necessary fees within the notified period, by the student.</li> <li>Once a student is admitted to the college, he shall be liable to pay the full fees for the whole year.</li> <li>Refund of fees, if any, will be made as per the rules of the University of Mumbai.</li> <li>A student must take admission and pay fees on the day and date on which the admission is granted.</li> <li>If there is any change in the address or phone number given by you, you should inform the office within 15 days.</li> </ol>							
9.Declaration by guardian (to be filled up for students less than 18 completed years of age only							
I have permitted my son/daughter /ward to join your college. The information supplied by him/her is correct to the best of my knowledge. I have acquainted myself with the Rules and Regulations of the college and shall see that he/she observes the same.							
Place:							
Date Signature of the Guardian							
10. For College / Institu	tion Use Only						
Designation	Remarks / Particulars/ Recommendations	Signature and Date					
Admission Clerk							

Admission Committee	
Accountant / cashier	
Registrar/Office	
Superintendent	
Principal / Director	
Fillicipal / Director	